



**MINUTES OF THE REGULAR MEETING OF THE TOWN OF BASSANO  
HELD IN PERSON ON JULY 14, 2025 IN THE COUNCIL CHAMBERS.**

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**ELECTED OFFICIALS**

MAYOR Irvin Morey  
DEPUTY MAYOR John Slomp  
COUNCILLORS Kevin Jones  
Sydney Miller  
Mike Wetzstein

STAFF Amanda Davis, Chief Administrative Officer  
Sydney Smith, Recreation & Community Services Liaison

DELEGATES/PUBLIC Grant McCargar, Off Leash Dog Park Volunteer  
Kathy Johnson, Off Leash Dog Park Volunteer  
Robert Follis, Off Leash Dog Park Volunteer  
Tammy Clegg, Off Leash Dog Park Volunteer  
Tom McPhail, Resident

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**1. CALL TO ORDER**

Mayor Morey called the meeting to order at 6:30 p.m.

**2. EXCUSED FROM MEETING**

- None

**3. ADOPTION OF AGENDA**

**TOB101/25** Moved by **COUNCILLOR WETZSTEIN** that the agenda is approved as presented.

**CARRIED**

**4. ADOPTION OF MINUTES**

**4.1 Adoption of minutes from the regular meeting of June 23, 2025**

**TOB102/25** Moved by **COUNCILLOR MILLER** to rescind motion TOB78/25.

**CARRIED**

Handwritten signature of the Mayor in blue ink.

Mayor  
09/15/25

Handwritten signature of the Chief Administrative Officer in blue ink.

CAO  
09/15/25

**TOB103/25** Moved by **DEPUTY MAYOR SLOMP** that the May 12, 2025 minutes are approved as amended.

**CARRIED**

**TOB104/25** Moved by **COUNCILLOR JONES** that the June 23, 2025 minutes are approved as presented.

**CARRIED**

**5. DELEGATIONS**

**5.1 Bassano Off Leash Dog Park Volunteer Committee – Grant McCargar – 7:00 p.m.**

McCargar entered the meeting at 7:00 p.m.

McCargar presented a status update on the off leash dog park project. A Q&A session ensued.

McCargar departed the meeting at 7:18 p.m.

**6. UNFINISHED BUSINESS**

**6.1 BUILD Bassano 2024 Development Projects**

**TOB105/25** Moved by **COUNCILLOR WETZSTEIN** that council gives first reading to Land Use Bylaw Amendment 949/25 as presented.

**CARRIED**

**6.2 Community & Economic Development – Highway Signage**

**TOB106/25** Moved by **COUNCILLOR WETZSTEIN** that council approved the two highway signage concept plans as presenting directing administration to issue a public voting survey to select the preferred option for the project.

**CARRIED**

**7. NEW BUSINESS**

None

**8. BOARD AND COMMITTEE REPORTS**

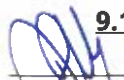
**8.1 – 8.6** Written board and committee reports were presented and discussed.

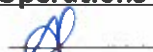
**TOB107/25** Moved by **COUNCILLOR JONES** to accept the Board and Committee reports as attached to and forming parts of these minutes.

**CARRIED**

**9. CAO REPORTS**

**9.1 Operations Report**

  
Mayor  
09/15/25

  
CAO  
09/15/25

A written CAO report was provided for the period ending June 30, 2025.

**TOB108/25** Moved by **COUNCILLOR MILLER** that the September council meeting is rescheduled and held on September 15, 2025 at 6:30 p.m.

**CARRIED**

**9.2 Financial Statement**

Financial statement for the month ending May 31, 2025 was presented.

**9.3 Cheque Listing**

A cheque listing for the month ending May 31, 2025 was presented.

**9.4 FCSS Report**

None

**9.5 Recreation & Community Services Liaison Report**

A Recreation & Community Services Liaison report for the month ending June 30, 2025 was presented.

**9.6 CPO Report**

A CPO report for the month ending June 30, 2025 was presented.

**9.8 RCMP Report**

Bassano RCMP reports for June 30, 2025 were presented.

**TOB109/25** Moved by **COUNCILLOR WETZSTEIN** that the CAO report for the period ending June 30, 2025 is approved as presented and discussed as attached to and forming parts of these minutes.

**CARRIED**

**10. CORRESPONDENCE**

**10.1-10.7** Items of correspondence were presented and discussed.


**TOB110/25** Moved by **COUNCILLOR MILLER** to approve the list of correspondence and to file it as information.


**CARRIED**

**11. CLOSED SESSION**

None

**12. ROUND TABLE**

  
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Mayor  
09/15/25

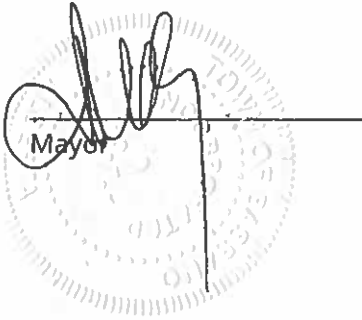
  
\_\_\_\_\_  
CAO  
09/15/25

A round table discussion ensued.

**13. ADJOURNMENT**

**TOB111/25** Moved by **MAYOR MOREY** for adjournment of the regular council meeting of July 14, 2025 at 7:19 p.m.

**CARRIED**



Mayor




Chief Administrative Officer

Approved



Mayor  
09/15/25



CAO  
09/15/25